AMENDMENT #1
Timeline Revisions for SY26-27-082777

Contract to purchase perishable and
non-perishable food products, as well as paper
and related products.
IFB Issue Date: 4/14/26

All Prospective Bidders:

GREEN Charter Schools, as part of its continuing performance of its evaluation of responses to its Invitation for Bids, SY26-27-082777 Contract to purchase perishable and non-perishable food products, as well as paper and related products, has elected to revise the Timeline set forth in the IFB, as follows:

SUBMIT OFFER BY 5/15/2026 10:00 am ……**revised to 6/8/26 10:00 am**

QUESTIONS MUST BE RECEIVED BY 5/29/2026 5:00 pm……revised to 6/15/26 5:00 pm

Non-Mandatory Pre-Bid Conference : **5/20/2026 10:00 am……revised to 6/12/26 10.00 am**

Bid Opening: held on 6/10/2026 at 9:00 am……revised to 6/29/26 9.00 am

Bid Period: May 15, 2026 – May 29, 2026…….revised to 6/8/26 – 6/15/26

Any questions pertaining to this change should be submitted via email to Tommy Barnett at tbarnett@scgreencharter.org

Note: Pursuant to ARTICLE II. INSTRUCTIONS TO OFFERORS – A. GENERAL INSTRUCTIONS Amendments to Solicitation: page 7, this amendment contains a required signature line that acknowledges the amendment and must be submitted with Bidder's response packet.

Receipt for Amendment #1: _____

Signature

_____ _____ **Printed**

Name Date

_____ _____ **Company**

Name Title

Amendment #1 published 5/22/26