AGENDA

1. Welcome / Opening Remarks
2. Public Comments (limited to three minutes per speaker, 30 minutes in total)
   a. Email your names to vatkinson@scgreencharter.org before 3:00 PM ET Thursday, March 10, if you wish to comment.
3. Approval of April 14 agenda
4. Approval of minutes from March 10 board meeting.
5. GREEN Charter Student Successes (Bobby Rollins)
6. Bylaw Amendments - Committee structure
7. Executive Director Update (Tom Cronin)
   a. Introduction of GREEN Leadership
   b. GREEN Organizational Chart
   c. Updated 2022 - 2023 School Calendars - Action Requested
   d. GREEN Instructional Model and Curriculum Efforts
   e. GREEN Problem Solving Method and Continuum of Interventions
   f. Special Education Study Skills Course - Action Requested
   g. Budget Projection for FY'22
   h. 990 Tax Return and Consolidated Financial Statements Review
8. Executive Session
   a. Board Composition
   b. Personnel / Legal Matter
9. Approval of items from Executive session if any
10. Adjournment